

Stronger City Economy Scrutiny Panel

21 November 2017

Time 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny Board and Panels

Venue Training Room, Ground Floor, Civic Centre, St Peter's Square, Wolverhampton WV1 1SH

Membership

Chair Cllr Jacqueline Sweetman (Lab)
Vice-chair Cllr Jonathan Yardley (Con)

Labour

Cllr Harman Banger
Cllr Philip Bateman MBE
Cllr Payal Bedi-Chadha
Cllr Paula Brookfield
Cllr Val Evans
Cllr Welcome Koussoukama
Cllr Tersaim Singh
Cllr Martin Waite
Cllr Daniel Warren

Conservative

Cllr Udey Singh

Quorum for this meeting is 3 Councillors.

Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

Contact Martin Stevens
Email martin.stevens@wolverhampton.gov.uk
Address Democratic Services, Civic Centre, 1st floor, St Peter's Square, Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Website <http://wolverhampton.cmis.uk.com/decisionmaking>
Email democratic.services@wolverhampton.gov.uk
Tel 01902 555046

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

[NOT PROTECTIVELY MARKED]

Agenda

Part 1 – items open to the press and public

- | <i>Item No.</i> | <i>Title</i> |
|-----------------|---|
| 1 | Apologies |
| 2 | Declarations of interest |
| 3 | Minutes of previous meeting (Pages 5 - 10)
[To approve the minutes of the previous meeting as a correct record] |
| 4 | Matters arising
[To consider any matters arising from the minutes] |

DISCUSSION ITEMS

- | | |
|---|--|
| 5 | Wednesfield - Local Economic Development and Growth (Pages 11 - 22)
[To consider a report on Wednesfield – Local Economic Development and Growth] |
| 6 | Draft Budget and Medium Term Financial Strategy 2018-2019 to 2019-2020
[To consider a report on the draft budget and Medium Term Financial Strategy 2018-2019 to 2019-2020]

Report will be sent to follow |
| 7 | Presentation on Economic Evidence Base [Update]
[A PowerPoint presentation will be given on the Economic Evidence Base at the meeting] |